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## UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. ANDREEV, LEONID First Inventor A method and computer-based System Title

| (Only for                                                                                                                                                                                                                                                                                                                      | r new nonprovisional applications under 37 CFR 1.53(b))                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Express Mail Label No. ET58550 2842545                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>)</i> |  |
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| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADDRESS TO:  Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |  |
| 2. Appli<br>See 3<br>3. Spec<br>(prefe.<br>- Dese<br>- Cros<br>- State<br>- Refe<br>or a<br>- Back<br>- Briet<br>- Briet                                                                                                                                                                                                       | Transmittal Form (e.g., PTO/SB/17)  nit an original and a duplicate for fee processing)  icant claims small entity status.  37 CFR 1.27.  iffication [Total Pages 81]  erred arrangement set forth below)  criptive title of the invention  ss Reference to Related Applications  ement Regarding Fed sponsored R & D  erence to sequence listing, a table,  computer program listing appendix  kground of the Invention  f Summary of the Invention  f Description of the Drawings (if filed)  ailed Description | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a. Computer Readable Form (CRF)  b. Specification Sequence Listing on:  i. CD-ROM or CD-R (2 copies); or  ii. Paper  c. Statements verifying identity of above copies  ACCOMPANYING APPLICATION PARTS                                                                                                                                                                                                                                                                                                                                                    |          |  |
| - Abst  4.                                                                                                                                                                                                                                                                                                                     | tract of the Disclosure  ting(s) (35 U.S.C. 113) [Total Sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9. Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement Power of (when there is an assignee) 11. English Translation Document (if applicable) 12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.  17. Other.  upply the requisite information below and in the first sentence of the ray CFR 1.76:  nuation-in-part (CIP)  of prior application No. 09/655, 519; 10/6 | 22,542   |  |
| 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.  The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.  19. CORRESPONDENCE ADDRESS                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |  |
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| Name                                                                                                                                                                                                                                                                                                                           | LEONID ANDREEV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1        |  |
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| Country                                                                                                                                                                                                                                                                                                                        | U.S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Telephone 480-342-9494 Fax 480-583-7948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1        |  |
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| Signature Date 11/07/2003                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |  |
| This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality/is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |  |

ospiro to process) an application. Confidentiality governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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